

## ANNOUNCEMENTS

September 22nd, 2013

- Our next Members Meeting will be tonight September 22nd 2013 @ 6:00PM - Calvary Chapel
- 2. The next Membership class will take place November 8th 9th @ The Lassiter Home.
- 3. Parishes are in full swing! If you're not in one, you should join one! Visit the Get Involved area to sign up.

# THE PARADOX OF BIBLICAL BLESSEDNESS

Matthew 5.5

<sup>5</sup> Blessed are the meek, for they shall inherit the earth.

#### The Meek

- Meekness is a visible, outward manifestation of the inward work of the Gospel.
- Meekness requires a humble spirit that responds to who God is, instead of a prideful spirit that reacts to circumstances.
- We react in fear when we live out of our own stories.

#### Exodus 14. 1-12

<sup>1</sup>Then the Lord said to Moses, <sup>2</sup> "Tell the people of Israel to turn back and encamp in front of Pi-hahiroth, between Migdol and the sea, in front of Baal-zephon; you shall encamp facing it, by the sea. <sup>3</sup> For Pharaoh will say of the people of Israel, 'They are wandering in the land; the wilderness has shut them in.' <sup>4</sup> And I will harden Pharaoh's heart, and he will pursue them, and I will get glory over Pharaoh and all his host, and the Egyptians shall know that I am the Lord." And they did so.

- <sup>5</sup> When the king of Egypt was told that the people had fled, the mind of Pharaoh and his servants was changed toward the people, and they said, "What is this we have done, that we have let Israel go from serving us?" <sup>6</sup> So he made ready his chariot and took his army with him, <sup>7</sup> and took six hundred chosen chariots and all the other chariots of Egypt with officers over all of them. <sup>8</sup> And the Lord hardened the heart of Pharaoh king of Egypt, and he pursued the people of Israel while the people of Israel were going out defiantly. . . .
- We respond in trust when we live out of God's story.

### Exodus 14.13-31

<sup>13</sup> And Moses said to the people, "Fear not, stand firm, and see the salvation of the Lord, which he will work for you today. For the Egyptians whom you see today, you shall never see again. <sup>14</sup> The Lord will fight for you, and you have only to be silent."

<sup>15</sup> The Lord said to Moses, "Why do you cry to me? Tell the people of Israel to go forward. <sup>16</sup> Lift up your staff, and stretch out your hand over the sea and divide it, that the people of Israel may go through the sea on dry ground. <sup>17</sup> And I will harden the hearts of the Egyptians so that they shall go in after them, and I will get glory over Pharaoh and all his host, his chariots, and his horsemen. <sup>18</sup> And the Egyptians shall know that I am the Lord, when I have gotten glory over Pharaoh, his chariots, and his horsemen."

<sup>19</sup> Then the angel of God who was going before the host of Israel moved and went behind them, and the pillar of cloud moved from before them and stood behind them, <sup>20</sup> coming between the host of Egypt and the host of Israel. And there was the cloud and the darkness. And it lit up the night without one coming near the other all night.

- <sup>21</sup> Then Moses stretched out his hand over the sea, and the Lord drove the sea back by a strong east wind all night and made the sea dry land, and the waters were divided. <sup>22</sup> And the people of Israel went into the midst of the sea on dry ground, the waters being a wall to them on their right hand and on their left. <sup>23</sup> The Egyptians pursued and went in after them into the midst of the sea, all Pharaoh's horses, his chariots, and his horsemen. <sup>24</sup> And in the morning watch the Lord in the pillar of fire and of cloud looked down on the Egyptian forces and threw the Egyptian forces into a panic, <sup>25</sup> clogging their chariot wheels so that they drove heavily. And the Egyptians said, "Let us flee from before Israel, for the Lord fights for them against the Egyptians." . . .
- We do not have to fight to protect and promote ourselves, because God has already won
  the biggest battle.



par·a·dox /pare,'däks/

noun.

A seemingly absurd or self-contradictory statement or proposition that when investigated or explained may prove to be well founded or true.

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